UNOFFICIAL COP\$675355

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:9510640

7047/0246 66 001 Page 1 or 1998-07-31 15:10:31 Cook County Recorder 23.50

n#19-24-427-005

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ${\tt MATTHL}^{\mu}$ RUDD ${\tt AND}$ ${\tt JEWEL}$ E RUDD to FIRST UNION HOME EQUITY CORPORATIOIN

bearing the date 56/24/93 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 93498833 Page Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit SEE EXHIBIT 'A' ATTACHED

cormonly known as:7015 S CAMPBELL

CHICAGO, IL 60629

dated 01 Eldonium Eldonium Plantium Pla FIRST ONION HOME EGUITY CORPORATION

By: CHARLES MANES ICE PRESIDENT

COUNTY OF WAKE STATE OF NORTH CAROLINA The foregoing instrument was acknowledged before me on the VICE PRESIDENT by CHARLES MANESS

of FIRST UNION HOME EQUITY CORPORATION

pehalf of said CORPORATION.

HAZEC J. HARRIS

O

Wotary Public/Commis expires

MC 15445 FUNON

> OFFICIAL SEAL tary Public, North Carolina County of Wake HAZEL J. HARRIS Commission Expires October 3, 1998

UNOFFICIAL COPY

EXHIBIT 'A'

9510640

LOT 381 IN BRITTIGANS WESTWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SAID SECTION 24) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

98675355 Page 2

Ц,

15.3