98676570

9068/0092 26 001 Page 1 of

Recording Requested By: Alvanta Mortquee Corp. USA

1998-08-03 11:14:39 Cook County Recorder

When Recorded Return To:

James Ondres 133 BROCKTON LANE Schaumburg, IL 60193

#### SATISFACTION

Paid Accounts Department #:3268752 \*\* C. drus\*\* Lender tD:329/1200801981 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and cascharge said more gage.

Original Mortgagor: JAMES M. ONDRUS AND LINDA M. ONDRUS, HUSBAND AND WIFE IN JOINT TEMANCY Original Mortgagee: SOUTHERN PACIFIC FONDING CORPORATION Dated: 05/15/1997 and Recorded 05/22/1997 as Instrument No. 97365635 in the County of COOK State of ILLINOIS

Legal:

LOT 12121 WEATHERSFIELD UNIT 12, A SUPCIVISION IN THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AP#: 07-29-113-036

Assessor's/Tax ID No.: 07-29-113-036

Property Address: 533 Brockton Lane, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Southern Pacific Funding Corporation By: Advanta Mortgage Corp. USA, attorney-in-fact Red 1/26/98, #98065347

July 99

By: ASST. SECRETARY TELMA RUIS

WTO-19980709-0098 ILCOOK COOK IL BAT 3921 KXILSOM1

TGAG, MUINININ

Property of Coot County Clert's Office

98676570 Page 2 of 2

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON July 09, 1998, tectore me, Cynthia Harris, a Motary Public in and for San Diogo County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory ovidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, excuted the instrument.

WINTHESS, my hard and official seal,

hla Harris

Notary Expires: 04//1/2002 #1186546 CYNTHIA HARRIS
COMM. #1186546
NOTARY PUBLIC CALIFORNIA OF SAN DIEGO COUNTY
My Commission Expires
JUNE 11, 2002

Chis area for notarial seal)

Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800 wto 1998/000 000 (COOK COOK (COOK (COOK)) (COOK)) 75 W. DILY COUNTY CORRECTIONS OF THE CO.

Property of Cook County Clerk's Office