

# UNOFFICIAL COPY

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1998-08-03 09:40:22  
Cook County Recorder 23.10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002011478830

ABOVE SPACE FOR RECORDER'S USE ONLY

(2)

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN VAZQUEZ MARRIED TO FELIPA VAZQUEZ AND MARCELO PEREZ MARRIED TO EVA PEREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 1993, and recorded on August 4, 1993, in File 93608412 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL. PIN#16204000350000

4271 CC


together with all the appurtenances and privileges thereunto belonging or appertaining.

mail to Martin Vazquez

Address(es) of premises: 1632 S. 59TH COURT, CICERO, IL 60650

Witness my hand and seal July 23, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By:   
Carol Robertson  
Assistant Vice President

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THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 22 IN KIRCHMAN AND JUDLAN AUSTIN BOULEVARD SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Issued

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