

98676810

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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L. WIMSATT  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
PO BOX 1820, ATTN.: PAYOFFS  
MIAMISBURG, OH 45342

9376698  
ROBERT M MOORE

. DEPT-01 RECORDING 423.  
. T40013 TRAN 5432 08/03/98 09:21:00  
. 43168 + TB \*-98-67681  
. COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT M MOORE MARILYN L MOORE, H/W

to SEARS MORTGAGE CORPORATION

dated July 16th, 19 93, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 107,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92-585678, and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:


Tax Parcel No. 13124010290000

2440 WEST WINONA, CHICAGO, IL 60625-2511  
THE EAST 6 FT OF LOT 23 AND WEST 23 FT OF LOT 22 IN VOLLMER'S SUBDIVISION  
OF LOTS 3, 4, 5, 6, 7 AND 8 OF LOT 2 (EXCEPT THE NORTH 57.06 FT THEREOF) IN THE  
TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of July, 19 98.

NATIONAL CITY MORTGAGE CO.

By   
CHARLES M. ABOUREZK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

COOK COUNTY RECORDER

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1/1  
1/4

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Property of Cook County Clerk's Office

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8376698

ROBERT M MOORE

State of OHIO )  
County of MONTGOMERY )

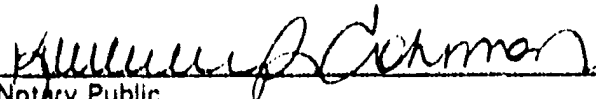
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of July  
19 98, personally appeared CHARLES M. ABOUREZK and  
VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public  
KIMBERLY A. JOHNSON



KIMBERLY A. JOHNSON  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 27, 2000

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