

98070620

This instrument was drafted by:



30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212

DEPT-01 RECORDING \$23  
T00013 TRAN 5448 08/03/98 09:46:00  
\$3186 + TR \*-98--67682  
COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

July 13, 1998

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated AUGUST 29, 1996, executed by WALLACE E OPDYCKE as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 96861166 in the office of the County Recorder/Registrar of Titles of COOK County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: SEE ATTACHED  
Property Address: 2003 MAPLE AV, EVANSTON, IL 60201  
Tax ID: 11-18-104-038-0000

Norwest Mortgage, Inc., a California Corporation

No Corporate Seal Required

State of Ohio )  
                  ) SS  
County of Clark )

Linda Dungan, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of July 13, 1998 by Linda Dungan, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.



Janet L. Sizer, Notary Public  
My Commission Expires: 4/10/2002

When recorded return to:  
WALLACE E OPDYCKE  
2003 MAPLE AV  
EVANSTON IL 60201  
6081512  
CE

COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 2001 MAPLE AVENUE  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 11-18-104-018-0000

## LEGAL DESCRIPTION

THE NORTH 26.66 FEET OF THE SOUTH 54.76 FEET OF LOT 2 IN NORTH SHORE DEVELOPMENT SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT THE EAST 12.0 FEET THEREOF), THE NORTH 36.0 FEET OF LOT 17, AND THE WEST 3.0 FEET OF THE SOUTH 144.0 FEET OF LOT 17, AND ALL OF LOT 18 IN BLOCK 2 OF WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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09070329

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