AMIC LOAN NO.: 673031

98676895

DEPT-01 RECORDING

\$25.

T#0013 TRAN 5503 08/03/98 12:03:00

#3254 # TB *-- 98--67689

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY TODD A. RATLIFF MICHAEL A. RATLIFF TO 1ST COSMOPOLITAN MORTGAGE INC. BEARING DATE OF 10-10-96 RECORDED IN BOOK PAGE , ON 10-15-96 DOCUMENT 96-786596 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUN OF 71000.00 DOLLARS, AND CERTAIN PROMISES AND OPLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY I'TS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 07, 1998

> > ATLANTIC MORTGAGE & INVESTMENT CORPCRATION

BY:

ASST. VICE PRESIDENT

SM196

Characa

Property of Cook County Clerk's Office

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

620 MALLARD CT UNIT C1 BARTLETT IL 60103 TAX 10 NO. 06354000971087

I HEFERY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN 10 ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 07, 1998

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Tim lines PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE FL, 32216

SM196

TIM HINES

MY COMMISSION # CC 834231

EXPIRES: March 30, 2001

Bondert Thru Notary Public Underwriters

Property of Coot County Clert's Office

ATTACHED ADDENDUM FOR ALBERTATION

60912273 LOAN NO.

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UNIT 32-B-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PRASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COMDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCAL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G32-B-1-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461135.

PARCEL 3: -- EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET CONDITIONS FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, AND Of County Clert's Office RESTRICTIONS FOR HEARTHWOOD TARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED September 11, 1981 as document 26083806, as amended from time to time, for INGRESS AND EGRESS.

.R DEPT-01 RECORDING

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office