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RELEASE OF

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Cook County Recorder

23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0009457144

PROPERTY ADDRESS: 6233 N NIAGARA UNIT 3C CHICAGO IL 60631

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LUDWIK PODDEBNIAK, AND MARIA PODDEBNIAK, HIS WIFE AND ZBIGNIEW TRACZYKOWSKI, AND HALTNA TRACZYKOWSKI, HIS WIFE OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT CATE OF PERMANENT INDEX MORTGAGE NUMBER RECCRDING NUMBER 10-12-94 94881043 10-13-94 13-06-110-051-1009

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-09-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS NKA FIRST CHICAGO NBD MORRGAGE COMPANY

DATE: JULY 22, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

J. HARTMAN Vice President

ON 07-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED J. HARTMAN

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

ceme

Rickery Public, Oekland County, MI Sir Commission Emiros, July 21, 2011

My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPA

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ML# 1188005087 ATTACHMENT TO MORTGAGE

## LEGAL DESCRIPTION

PARCEL 1:

UNIT 3C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 43 IN BLOCK 64 IN NORWOOD PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LOUIS S KULMA AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22372688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMFRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM THE FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1968 AND KNOWN AS TRUST NUMBER 8484 TO LOUIS S. KULMA DATED JUNE 21, 1972 AND RECORDED SEPTEMBER 23, 1972 AS DOCUMENT NUMBER 22052930 FOR INGRESS AND FGRESS. t County Clarks Office

PIN: 13-06-110-051-1009

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