## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 3316 Q8/03/98 11140:00

\*-98-677927 \$9686 \$ RC COOK COUNTY RECORDER

RELEASE OF MORTGAGE

SISSISESC

SAS - A DIVISION OF INTERCTION:

95-1072674-3 Loan No.

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE TALMAN BANK FSB

a corporation existing under the task of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the raceipt whereof is hereby contessed, does hereby Remise, Convey, Rolease and Quit-Claim unto JOSEPH J. OPIOLA (AN) MARGARET A. OPIOLA, RIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or

demand whatsoever it may acquired in, throughor by a certain Mortgage recorded/registered in the Recorder's/Registrar's office COOK County, Illinois, benried date the 24TH day of DECEMBER, 19 93, as Decument No. 94014899 to the promises therein described to-wit:

THE NORTH 29 FEET OF THE SOUTH 59 FEIT OF LOT 1 IN BLOCK 7 IN FREDERICK R. BARTLETT'S 2ND ADDITION TO BARTLETT RIGHLANDS, (SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 5206 SOUTH NORMANDY AVENUE, CHICAGO, ILLINOIS 60638 Permanent Index Number 19-07-409-049

Said Association warrants that it has good right, title, and interest in and to said cortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 4TH day of OCTOBER , 1996

LASALLE TALMAN BANK FSB

Consumer Lending Officer

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are aggsonally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized affigors of said corporation and as the free and voluntary act and dood of said corporation for the uses and purposes herein set lefth.

GIVEN under my hand and notarial soal, the day and year first above writ

THIS INSTRUMENT WAS PREPARED BY:

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinols 60841

Mail 10: microsel 3. 691 6808 a. 41000 Chicaso, 1,6063.

My Land & Nothry Public OFFICTAL SEAL" MARCH PAUL REON

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Proberty of Cook County Clerk's Office