

RECORD AND RETURN TO: Box 77  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31681158

FD 12623

30F3

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 07/15/98 and executed by KENNETH A. TELLIP, SINGLE; NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

98677140

P.I.N. 17-04-224-049-1067 AND 17-04-224-049-1

Property Address: 1230 N. STATE PKWY #22A CHICAGO IL 60610

Dated at as of this 15TH day of JULY, 1998

Assignor: WINDSOR MORTGAGE, INC.

By: [Signature]  
Its: ASSISTANT SECRETARY

By: [Signature]  
Its: ASSISTANT VICE PRESIDENT

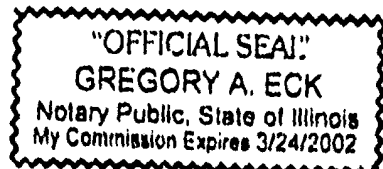
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JAMES E. WRZALA and MARTHA E. TONJUK respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 15TH day of JULY, 1998

[Signature]  
Notary Public

My Commission Expires on:



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**UNOFFICIAL COPY** 98677141

**UNIT 22-A AND P-83 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF THE EAST ½ OF THE SOUTH ¼ OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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