UNOFFICIAL COP98678465

Loan #11,-97-6675

7005-013 51 001 Pup 1 of 1 1990-08-03 16:54:39 100. Comt. Magnet 25:50

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Camma Drivo Pittsburgh, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Louis No. IL-97-6675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Peoples Heritage Savings Bank

All the rights, title and interest of anarysigned in and to that certain Real Estate Mortgage dated August 21, 1997

, Executed by Michael B. Johannesen and Erin M. Johannesen

PLN: 33 - 85 - 210 - CHO - CHO - CHOCK

Commonly known as: 532 South Dale Avenue, Arlington Heights, H. 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accuse under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 07/02/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

By:RENEB A. PFBNØER
LIS: INVESTOR RELATIONS

MANAGER

Wilness

Notary Public The City

My commission Expires:

Notarial Beal Kristine L. Polensky, Notary Public O'Hara Twp., Allegherry County My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

Peoples Heritage Savings Bank

140 Lisbon Street

Lewiston, MA 04240

TROM:

HOWARD HANNA FINANCIAL SERVICES, INC.

TO:

Peoples Heritage Savings Pank

98678465₆

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RIDER - LEGAL DESCRIPTION

LOT 75 IN STOLTZNERS GREENVIEW ESTATES SECOND ADDITION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE In R 17

Perty Of Coof County Clerks REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 28, 1958 AS DOCUMENT NUMBER 1798320, IN COOK COUNTY, ILLINOIS.

03-33-215-016-0000

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