

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY GERALD J WEINMANN & DEBORAH J WEINMANN

TO MIDLAND FINANCIAL MORTGAGES INC. BEARING DATE OF NOVEMBER 25, 1992 RECORDED IN BOOK , PAGE , ON DECEMBER 2, 1992 DOCUMENT 92904546 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 112,500.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 02, 1998



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles
PAT CHARLES
ASST. VICE PRESIDENT

SM196

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

485 PATTON DR
BUFFALO GROVE IL 60089
TAX ID NO. 000003054100070000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEALAFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 02, 1998

Lenora James

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lenora James
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



Lenora James
MY COMMISSION # 00839902 EXPIRES
February 18, 2000
BONDED THRU TRU FARM INSURANCE, INC.

SM196

CLERK'S Office

UNOFFICIAL COPY

98678478

Property of Cook County Clerk's Office

described property located in COOK County, Illinois:
LOT 23 IN MOSER'S SECOND ADDITION TO BUFFALO GROVE, BEING A SUBDIVISION
IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23,
1962, AS DOCUMENT NUMBER 18,570,757, IN COOK COUNTY, ILLINOIS.

92904546

03-05,410-007

which has the address of 485 PATTON DRIVE, BUFFALO GROVE
Illinois 60089 ("Property Address");
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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BRILL (8101)

VMP MORTGAGE FORMS • (313)293-8100 • (800)821-7281

DPB 1088
Form 3014 9/80

(Initials) [Signature]