

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

98678484

9073/0006 25 001 Page 1 of 2  
1998-08-03 09:35:51  
Cook County Recorder 23.50

**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

REI TITLE SERVICES #

117-593

Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

### **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto: THE MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DEC. 19, 1988 & KNOWN AS TRUST NO. 88-12-5678.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 23RD day of JUNE 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ records, on page \_\_\_\_\_, as document No. 89 291 021, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOC. NO. 3805074  
AND ASSIGNMENT OF ASSIGNMENT OF RENTS RECORDED AS DOC. NO. 89 502 516 & REGISTERED AS DOC. NO. 3834445

LOTS 4 AND 5 IN MONT CLARE HILLSIDE SUBDIVISION OF THE SOUTH  $\frac{1}{4}$  OF THE SOUTH EAST QUARTER ( $\frac{1}{4}$ ) NORTH EAST QUARTER ( $\frac{1}{4}$ ) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 12-36-231-017-0000 & 12-36-231-018-0000

PROPERTY ADDRESS: 2036 NORTH HARLEM AVENUE., LLMWOOD PARK, IL 60635

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 14510-3.0 \*\*DUPLICATE\*\*

11-3002060

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6TH day of JULY, 1998.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

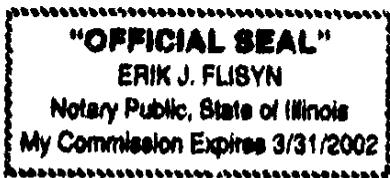
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY L. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 6TH day of JULY, 1998.

[Signature]  
(Notary Public)



This instrument prepared by: KIM CASTAGNINO  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

Mailed to  
Anthony Deasio (Agent)  
Heritage Bank of Schaumburg  
1535 Schaumburg Rd  
Schaumburg, IL 60194  
8782985