

Prepared by:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

1998-08-03 10:29:00
Cook County Recorder

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 98-138

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60438

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998
executed by STEVEN W. ALEX, MARRIED PATIENCE ALEX, MARRIED

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS, as Document

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2745 WILSHIRE LANE, NORTHBROOK, ILLINOIS 60062

98678610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 27, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: [Signature]
Its: PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: "OFFICIAL SEAL"
Mary B. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public Mary B. Sollars
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SIS 24502 I Unit A

SAS - A DIVISION OF INTERCOMPANY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

98678610

RIDER - LEGAL DESCRIPTION

LOT 20 OF WILSHIRE TERRACE BEING A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY,
ILLINOIS



04-04-305-064-0000

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