RELEASE OF MORTGAGE BY CORPOLA 98678653

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MAGNE OLSON AND JUDITH A. OLSON, HIS WIFE

(R94703105) 85 (001 1 pag. 1 pr. 998-08-03 11:18:21 laux County Recorder

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of April 22, 1975 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 2815839 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of April 22, 1975

and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxx to the premises and the

therein described, situated in the County of COOK State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 1224509453255

Property Address:

PARK FOREST ILLINOIS 60466

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its and attested by its Loan, Servicing Mgr. this 26TH day of May

STATE OF ILLINOIS \ SS COUNTY OF WILL

l, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DOMEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FMANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Servicing Mgr. they stened and delivered the said instrument of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH

, Notary Public

This Document Prepared by:

Carol Strubba

Financial Federal Trust & Savings Bank

Loan # 1800118019

After Recording Mail To:

MAGNE OLSON

208 BARLY STREET

PARK FOREST ILL 60466

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

1998

UNOFFICIAL COPY

Property of Coof County Clark's Office