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9084/0184 64 001 Page 1 of 2
1998-08-03 14:35:05
Cook County Recorder 23.50



42208

Property of Cook County Clerk's Office
2 OF 2

This form was prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 305 Madison, WI 53713
Loan ID: 0011908258

, address:
, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 WESTBROOK CORP. CENTER #100 WESTCHESTER, IL 60154

does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah

(herein "Assignee"),

whose address is 3902 S. State Street, Salt Lake City, UT 84107

a certain Mortgage dated July 17, 1998

, made and executed by

NEIL P O'DONNELL and LORI S O'DONNELL, F/K/A LORI S MC GESHICK,
HUSBAND AND WIFE

to and in favor of GRANT MORTGAGE SERVICES INC.
property situated in COOK

upon the following described

County, State of Illinois.

UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN HERITAGE MANOR IN PALATINE, FORMERLY IVY GLEN IN PALATINE
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22165443, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98678731

such Mortgage having been given to secure payment of Seventy Eight Thousand Four Hundred and

(\$ 78,400.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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11-18-20

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Loan # 0011908258

Grant Mortgage Services, Inc.

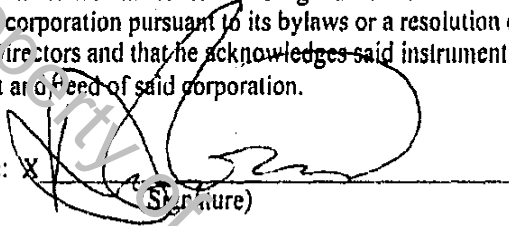
State of Illinois
County of DuPage



By: Russell G. Seed
Its: President

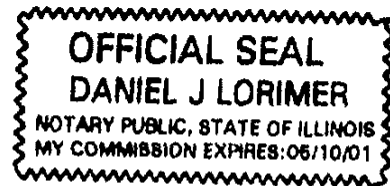
On 7/17/98 before me, the undersigned,
a Notary Public in and for said county and state, personally
appeared Russell G. Seed, known to me to be the President of
the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation, that the said instrument was signed and sealed on
behalf of said corporation pursuant to its bylaws or a resolution of
its Board of Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public: X


(Signature)

Residing in the County of: DuPage
My Commission Expires: May 5th, 2001

(This area for official Notarial Seal)



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