## UNOFFICIAL COP8678815

9086/0071 66 001 Page 1 of COLE TAYLOR BANK 1998-08-03 11:04:07 Cook County Recorder 25.50 TRUSTEE'S DEED This Indenture, made this 13th day of \_, 19 <u>98</u> , between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 12th day of April , and known as Trust No. 94-4049 of the first part, and Philip G. Hannon parties of the second part. Address of Grantee(s): 811 Dunham Lane, Buffalo Grove, IL 60089 Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit: That part of Lot 64 in Malibu Unit 1, being a Resubdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 25, 1979 as Document No. 24976095, lying Northwesterly of the following described line: Beginning at a point on the Southerly line of said Lot 64, 53.08 teet Westerly of the Southeast corner thereof; thence North 19 degrees 07 minutes 00 seconds East, 106.55 feet; to a point on the Northerly line of said Lot 64 (being a curved line having a radius of 60.0 feet), an arc distance of 27.73 feet Westerly of

Lawyers Title Insurance Corporation

Exempt under provisions of Faragraph E, Section 4, Real Estate Transfer Tax Act.

Date Buyer, Seller or Representative

P.I.N. 03-09-409-068

Together with the tenements and appurtenances thereunto belonging.

the Northeast corner thereof, in Cook County, Illinois.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

UNOFFICIAL COPY In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ Vice President and attested by its Trust Officer, the day and year first above written. **COLE TAYLOR BANK** As Trustee, as aforesaid, Vice President Trust Officer STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the state aforesaid, Do Hereby Certify, That Nancy A. Keppel Linda L. Horcher . Trust Officer. Vice President, and \_\_\_\_\_ **COUNTY OF COOK** of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such \_\_\_ President and Trust Officer respectively appeared before me this day in person and a knowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said JUDY F. HUBBLE Bank, did affix the said corporate seal of said Bank to said instrument as said NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2002 Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and victorial Seal this 14th day of July , 19 98 Not ry Public SOFFICO Mail To: Address of Property: Philip G Hannon 1526 Laguna Court 2624 N Forest

Philip C: Hannon
2624 N. Forest
Arlington Heights, IL 60004

Address of Property:

1526 Laguna Court
Wheeling, IL 60090

This instrument was prepared by:
Linda L. Horcher
COLE TAYLOR BANK

350 E. Dundee Road
Wheeling, IL 60090

## STATEMENT BY GRANTOR AND GRANTEE

The state of the s

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a Land Trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Cole Taylor Bank, as Trustee under Trust 94-4049 and not personal-7/24/98 19 Signature: ly Grántor or Agent T.O. Subscribed and sworn to before me by the said Linda L. Horcher this 14th

19 98

JUDY F. HUBBLE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2002

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a Land Trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois,

day of

Notary Public

1998 Signature Grantee of Agent Subscribe and sworn to before me by the said XOCHILL KETEGWIN this 14 day of ( JEAN FOLPKON Notary Public. State of Unions My Commission Expires Notary Public May 13, 1999

NOTE: Any person who knowingly submits a false statement concerning the identify. of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offense.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

## **UNOFFICIAL COPY**

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