

Prepared by:

STEVEN TICHY  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

9803/0190 48 001 Page 1 of 2  
1998-08-03 12:28:52  
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3983198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F. S. B., ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of unde(s)igned in and to that certain Real Estate Mortgage dated JULY 28, 1998  
executed by FELIKS ZAGALSKIY AND  
TATYANA ZAGALSKAYA, HUSBAND AND WIFE  
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1718 NORTH WILSHIRE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN UNITED MORTGAGE

On JULY 28, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared *Rubene Salomon*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be the  
and

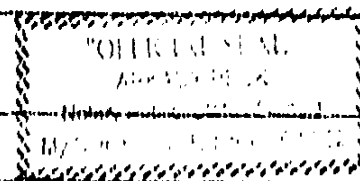
known to me to be

By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

Witness:



My Commission Expires

6-15-02 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS a newal  
Inventory  
SIS 3170818  
UNIT A

# UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

Property of Cook County Clerk's Office

03-21-105-053



LOT 69 (EXCEPTING THE SOUTH 33.00 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT) IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965, AS DOCUMENT NUMBER 2210205.

## RIDER - LEGAL DESCRIPTION