

2614650
1998-1104

UNOFFICIAL COPY

98678201

9081/0023 61-001 Page 1 of 2
1998-08-03 09:41:33
Cook County Recorder 43.50

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRILL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENT/CRESTAR: 2614650



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to

Crestar Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/16/98
executed by Nicholas G. & Gina T. Ehrlich, husband & wife

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE - SUITE 240, CHICAGO, IL 60610
and recorded in Book/Volume No. , page(s) , as Document No. 98108032
Cook County Records, State of ILLINOIS described hereinafter as follows: (See reverse
for Legal Description)

Commonly known as 1117 Main St.
Evanston, IL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

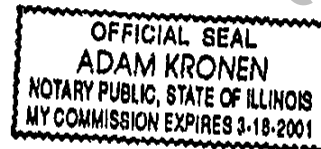
CHICAGO FINANCIAL SERVICES, INC.

On 1/16/98 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Philip Brilliant
known to me to be the President

By: Philip Brilliant
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledge said instrument to
be the free act and deed of said corporation.



Notary Public Adam Kronen
COOK County, Illinois

My Commission Expires 3/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SN
P2
NY

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LEGAL DESCRIPTION

1117 MAIN ST.
EVANSTON, IL 60202

LOT 7 (EXCEPT THE WEST 42 FEET 6 INCHES THEREOF) IN BLOCK 3 IN PITNER'S AND
SONS ADDITION TO SOUTH EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 11-19-119-015-0000

Property of Cook County Clerk's Office