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After Recording Return To:

08/0070 61 001 Page 1 of 3
1998-08-03 10:55:30
Cook County Recorder 75.50

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #00803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8888

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC
P.O. BOX 808024, PETALUMA, CA 94975-8024

address:
tel. no.: (707) 792-2700

4258 / 1598935

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024
does hereby grant, sell, assign, transfer and convey, unto the

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is

a certain Mortgage dated JUNE 23, 1997, made and executed by
DONALD DULCIS AND CHRISTINE BOWEN, JOINTLY AS ~~WIFE AND HUSBAND~~

Pr. # 27-08-310 607.0000

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.,
upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 27-08-210-001-0000
Property Address: 10666 W. GOLF ROAD, ORLAND PARK, IL 60462
such Mortgage having been given to secure payment of ONE HUNDRED NINETY ONE
THOUSAND SEVEN HUNDRED AND NO/100 (\$ 191,700.00)

6/26/97 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. 47451413) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject to the terms and conditions of the above-described Mortgage. Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 27, 1997

Witness

HOMEcomings FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: *Juli L. Anderson*
JULI L. ANDERSON, ASSISTANT SECRETARY

Attest

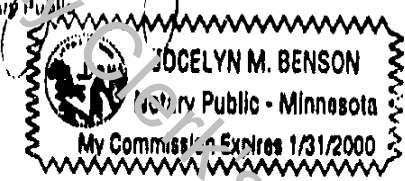
Seal:

State of MINNESOTA **County of** HENNEPIN

On JUNE 27, 1997 before me, JOCELYN M BENSON personally appeared JULI L ANDERSON, ASSISTANT SECRETARY of HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jocelyn M. Benson*
Notary Public



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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

PARCEL 505 IN CRYSTAL TREE 3RD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671.

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