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1998-08-03 10:00:35

1all

Prepared by:

982640

SHARON VERON
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60846

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60846

[Handwritten signature]

COOK COUNTY
RECORDER

JESSE W. [unclear]
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0000985026

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1998
executed by JOHN P. HALBY, SINGLE MAN AND
STEPHEN B. COTREAU, SINGLE MAN
(to 1ST ADVANTAGE MORTGAGE, L.L.C.)

a corporation organized under the laws of
and whose principal place of business is
RIVERSIDE, ILLINOIS 60846

THE STATE OF ILLINOIS
7 NORTH LONGCOMMON ROAD

and recorded in Book/Volume No.
No. * , COOK

page(s)
County Recorder, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:
Commonly known as 725 SOUTH HARVEY, OAK PARK, ILLINOIS 60304

* 98654713

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST ADVANTAGE MORTGAGE, L.L.C.

On JULY 22, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

PAUL LUEKEN
known to me to be the

PRESIDENT

[Handwritten signature: Paul Lueken]
By: PAUL LUEKEN
Its: PRESIDENT

~~known to me to be~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Handwritten signature: Deborah Buffa]

My Commission Expires

OFFICIAL SEAL

DEBORAH BUFFA

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 02/23/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/91

DPS 171

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FORM 04-03-97 DRS 049

16-17-118-029

Property of Cook County Clerk's Office

LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 2 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION