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873977-3 RME

ILLINOIS RELEASE

This instrument prepared by: Stoven O. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, 1A 50392-0665 98679411

DEPT-01 RECORDING

T#0009 TRAN 3318 08/03/98 12140

#0017 4 RC #-98-67

COOK COUNTY RECORDER

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an lowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of AUGUST 8, 1996, made and executed by JAMES M LUNSFORD AND DEBORAH M MILLER, HUSBAND AND WIFE, to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

THE NORTH 34 FEET OF LOT 14 AND THE SOUTH 5 FEET OF LOT 15 IN BLOCK 20 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/2 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, HAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

and recorded in the Recorder's Office of COOK County, Siste of Illinois, as Book Document No. 96-619034 is redeemed, paid off, satisfied and discharged in full.

Page

Dated March 11, 1998.

Permanent Index No. 16-08-116-006-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

M. Oliver Control March

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_MTO

BOX 333-CTI

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Property of Coof County Clerk's Office

STATE OF IOWA) 33 County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Votary Rublic

Given under my hand and notarial seal March 11, 1998.

My commission expires:

Office Office

WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release 11-9 711 High St Dea Moines, IA 50392-0665

Property of Coot County Clert's Office

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FMG #: 0057853266 NAME: TOMAS REYES P/O DATE: 03/05/1998

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State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March 19 98, personally appeared LAURA WILKE the MORTGAGE OFFICER of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 09/16/2001

Of Coot County Clert's Office