

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:0166168

98679113

. DEPT-01 RECORDING
. T#0009 TRAN 3318 08/03/98 12:40
. #0019 + RC *-98-6794
. COOK COUNTY RECORDER

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHARLES A LUCCHESI MARRIED TO LINDA LUCCHESI to DUPAGE VALLEY STATE BANK bearing the date 11/18/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92880512

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1231 MONROE RIVER FOREST, IL 60304 #15-01-217-005-0000

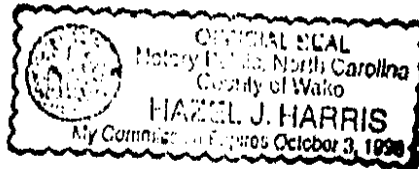
dated 04/02/98
FIRST UNION MORTGAGE CORPORATION

By: Julie Lemonds-Bouche
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 04/02/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
Notary Public



FUNON MC 14218



BOX 333-CTI

98679113

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EXHIBIT 'A'

0166168

LOT 4 (EXCEPT THE NORTH 45 FEET THEREOF) IN LOT 5 AND THE
NORTH 10 FEET OF LOT 6, IN BLOCK 1, IN OC BREASES
SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH
EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

08679113