UNOFFICIAL COPY

98679483

9081/0135 61 801 Page 1 of 2 1998-08-03 14:03:07

Look County Recorder

73.50

(WILEN RECORDED RETURN TO)
NTC ATTN:DARRELL COLON
420 N. DRAND BLVD., 4TH Floor
GLENDALP, CALIFORNIA 91203
THE BANG OF NEW 5477502

LOAN #: 5477502

ESCROW/CLOSING #: 2501(2)

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: L. SMITK.
COUNTRYWIDE HOME LOANS, INC.

2443 WARRENVILLE RD, STE 150, LISIC, IL 60532-

tel. no.: (630)505-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgree (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS. CA 91302-1613 The Brink of New York does hereby grant, sell, assign, transfer and convey, unto the Trustee inder the Pooling and Sarios.

a corporation organized and existing under the laws of 1995 \ a (10) Barclay Street (herein "Assignee"), whose address is

and Servicing Agreement Series
and Servicing Agreement Series
New York, NY 10286
Corp. Trust - MBS

a certain Morigage dated January 2, 1998 WILLIAM B. LANE, A MARRIED MAN

, made and executed by

to and in favor of COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

(Morigage

Page tol 2

12/95

. address:

•995(IL) (9606).02

CHL (05/97)

VMP MORTGAGE FORM8 - (800)821-7291

initials:





SPANI

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LOAN #: 5477502

Notary Public - California
VENTURA COUNTY
My Conne Expires Nov. 19, 1999

upon the following described property situated in COOK

LOT 16 IN WALTER S. BALTIS MAYFAIR PART UNIT 2-B, A SUBDIVISION IN THE
WEST HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 10#15-29-306-034

6			
Parcol ID#:			
such Mortgage having own given to secure pay		A.B.	
ONE HUNDRED EIGHTY SEVEN THOUSAN	D and 00/1	100	
(S 187,000.00)			
	he Original Princi		
which Mortgage is of record in Sook Volume			(or as
No. 18031902) of the 01/13/98		ds of COUF	
County, State of Illinois, together with the note			
become due thereon with interest, and all right;	pecrued or to a	cerue under such Mortgage	5.
1			
TO HAVE AND TO HOLD the same un		is successor and assigns, for	prever, subject only to
the terms and conditions of the above-described	Mortgago,		
IN WITNESS WHEREOF, the undersign	ned Assignor	has executed this Assigni	nent of Mortgage on
January 2, 1998 .		NAME AND ADDRESS OF	NA
		NIVE HOME LOANS, I	
	ODB WWER	CA'S WOOLESALE L	
Witness		(Assigno	r)
	n		
	By:		· ·
Witness		Nora Yoro A	Šst. Sec.
**************************************	latinal g g.		
Attest Scal:			1//-
Jan.			10
State of California			()
County of Los Angeles			
On 01/02/98 before me. A. SMI	TH		
On 01/02/98 before me, A. SMI	• • • • • • • • • • • • • • • • • • • •		personally appeared
Nora Yoro Ass	Sec		bersommit appeared
MOIQ 3 CIC AGO	(MAPOA	nally known to me (or
	maa) to be the		
proved to me on the basis of satisfactory evide	ilice) iii be uie	person(s) whose name(s)	nighte subscribed to the
within instrument and acknowledged to me t			
capacity(ies), and that by his/her/their signature		rument the person(s) or the	e entity upon benan or
which the person(s) acted, executed the instrume	int.	(11/1/	
WITNESS my hand and official seal.			
		CT.	A CAUTH
-885(IL) (9808).02 CHL (05/97)	Page 2 of 2	CO	A SMITH