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T#0009 TRAN 3324 03/03/98 15:22:
#0263 RC *-98-6797
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. **041004467-9**
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

****WESTBANK/NAPERVILLE; AS TRUSTEE TRUST DATED AUGUST 27, 1990: AND KNOWN AS TRUST NO. /90-115****

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of **JANUARY**, A.D. 19 **94**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

---- of records, on page ----, as document No. **94 114 251**, and a certain Assignment

of Rents dated the ---- day of ----, 19 ----, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ---- of records, on page ----, as document No. **n/a**, to

the premises therein described, as follows, to wit

RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this
19TH day of MAY A.D. 19 98

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS

Secretary

By *Carol J. Lewis*
.....
CAROL J. LEWIS

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, **PATRICIA A. KRENCEL**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CAROL J. LEWIS**

personally known to me to be the _____ President of **CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation, and **SUSAN M. LINKUS** _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19TH day of

MAY

A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

Mail TO
**SHARON L. GRIGUTIS C/O
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
1350 EAST SIBLEY BLVD.
DOLTON, IL 60419
(708) 841-9010**

Patricia A. Krencel
.....
Notary Public



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UNIT 1-3627 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROOFTOP VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93343242, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

~~PROPERTY~~ MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 0-1 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM.

PROPERTY ADDRESS KNOWN AS: 3627 NORTH SHEFFIELD; FLOOR #1; CHICAGO, IL 60614
TAX ID. NO. 14-20-228-040-1002 VOL. 484

Property of Cook County Clerk's Office

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