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Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)

RSD # 5826/2610665

98679798

9078/0232 81 001 Page 1 of 3
1998-08-03 13:48:16
Cook County Recorder 25.50

THIS INDENTURE, made this 17th day of July, 19 98 between, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of, party of the first part, and TRACEY SHELBY, party of the second part.

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(GRANTEE'S ADDRESS) 6803 SOUTH CALUMET, CHICAGO, ILLINOIS 60637

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to her heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

(Handwritten scribbles)

Permanent Real Estate Index Number(s): 25-01-123-024-0000
Address(es) of Real Estate: 8910 S. BENNETT AVE., CHICAGO, ILLINOIS 60617

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Cook County	
REAL ESTATE TRANSACTION TAX	
REVENUE	40.00
STAMP	
NO. 10367	

(Handwritten mark)

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY, . . the day and year first above written.

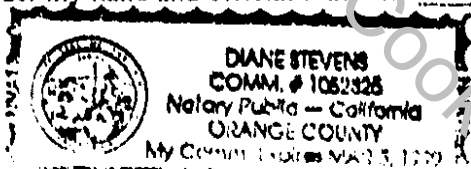
By *Barbara Reynolds*
AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH
MORTGAGE COMPANY

Attest *Dawn L Reynolds*

STATE OF California COUNTY OF Orange ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY of the . . of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of July 19 98



Diane Stevens (Notary Public)

Prepared By: Fisher & Fisher
120 North LaSalle Street Suite 2520
Chicago, Illinois 60602-

Mall To:
TRACEY DELORA SHELBY
8910 S. BENNETT AVE.
CHICAGO, ILLINOIS 60617

Name & Address of Taxpayer:
TRACEY DELORA SHELBY
8910 S. BENNETT AVE.
CHICAGO, ILLINOIS 60617

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EXHIBIT "A"
Legal Description

LOT 24, IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK BEING A
SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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