

# UNOFFICIAL COPY

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Y081/0149 61 001 Page 1 of 2  
1998-08-03 14:11:17  
Cook County Recorder 23.50

(WHEN RECORDED RETURN TO)  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 6146202

SPACE ABOVE FOR RECORDERS USE

LOAN #: 6146202  
ESCROW/CLOSING #: 3242 CO

This form was prepared by: R. DAY  
COUNTRYWIDE HOME LOANS, INC.  
3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-  
tel. no.: (847)788-7660

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
does hereby grant, sell, assign, transfer and convey, unto the

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998 - 17 at Barclay Street  
New York, NY 10286  
Corp. Trust-MBS

a corporation organized and existing under the laws of  
"Assignee"), whose address is

(herein

a certain Mortgage dated December 23, 1997, made and executed by  
GILBERTO GUTIERREZ, AND DOMITILA GUTIERREZ, HUSBAND AND WIFE

to and in favor of  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

995(IL) (9008)02 CHL (06/97)

VMP MORTGAGE FORMS (800)521-7291

Initials: \_\_\_\_\_



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\* 0 0 8 1 4 6 2 0 2 0 0 0 0 1 9 9 5 \*

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Property of Cook County Clerk's Office

LOAN #: 6146202 / 98-1

upon the following described property situated in COOK County, State of Illinois: LOT 16 IN BLOCK 80 IN NORTH WESTERN LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-414-035-0000

Parcel ID#: 13 14 414 035 such Mortgage having been given to secure payment of ONE HUNDRED THIRTY FOUR THOUSAND FIVE HUNDRED and 00/100 (\$ 134,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 97984618) of the 12/23/97 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23, 1997

COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Nora Yorl Asst. Sec.

Witness

Attest Seal:

State of California County of Los Angeles

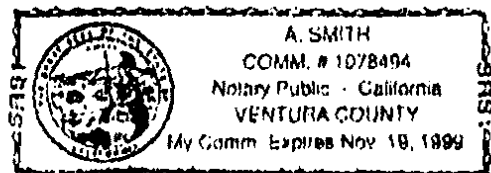
On 12/23/97 before me, A. SMITH

personally appeared

Nora Yorl Asst. Sec

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



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