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9081/0154 61 001 Page 1 of 1998-08-03 14:13:27

Cook County Recorder



IMBE CRECORDED RETURN TO NTC ATTENIDARRELL COLON 420 N. SBAND BLVD., 4TH FLOOR GLENDAUE CALIFORNIA 91203 THE BANK OF NEW 1361322

LOAN# 1361322 ESCHOW/CLOSING # 1409 007688411 SPACE ABOVE FOR RECORDERS USE

DUSMAN This form was prepared by: T. COUNTRYWIDE HOME LOANS, INC.

3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-

tel. no.: (847)788-7660

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is the Bank of New York 155 NORTH LAKE AVENUE, PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, amo the

a corporation organized and existing under the laws of "Assignee"), whose address is

Trucks ander the Pooling and Servicing Agreement Beries 1998 _____at Barolay Street New York, NY 10288 Corp. Trust-Mbs

therein

, address:

a certain Mortgage dated October 10, 1997 , made and executed by RONALD A. BRANDWEIN, AND PENNY BRANDWEIN, HUSBAND AND WIFE

to and in favor of COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

fillnois Assignment of Mortgage

•995(IL) (9608) 02 CHL (05/97)

VMP WORTGAGE FORMS - (800)521-7291

Initials





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LOAN #: 1361322 County, State of Illinois: upon the following described property situated in COOK LOT 87 IN WILLOW NORTH, UNIT 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-20-202-024-0000

Parcel ID#: 04 20 202 024

such Mortgage having been given to secure payment of

ONE HUNDRED FORTY FIVE THOUSAND and 00/100

(\$ 145,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as

No. 97776142) of the 10/20197

Records of COOF

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all right; accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgaga.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 1997

COUNTRYWIDE HOME LOANS, INC. dbs AMERICA'S WHOLESALE LENDER

Witness

By:

(Assignor)

. .. Witness

Nora Yoro Asst. Se

Attest Seal:

State of California County of Los Angeles

On 10/10/97 before me.

A. SAAITI.

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*995(IL) (9808) 02 CHL (05/97)

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A. SMITH COMM. # 1078494 Notary Public - California VENTURA COUNTY My Comin Expires Nov. 19, 1999