

RECORDING REQUESTED BY, AND

Who Recorded, Mail To:
Advanta Mortgage Company
10875 West Bernardo Drive
San Diego, CA 92127
Attn: E. Kennedy/Default Unit
Egan # 3041244/10

98679041

9078/0195 B1 001 Page 1 of 2
1998-08-03 13:18:32
Cook County Recorder 23.00

Order No.
Escrow No.
Application No. B.TUR1215U
Loan No. 6010365

SPACE ABOVE THIS LINE FOR RECORDING DATA

F# 35194

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF NEW YORK, AS*
all of its right, title and interest under that certain Mortgage
dated August 25, 1997 executed and given by CHARLZETTE S. TURNBOW
A, WIDOW, NOT SINCE REMARRIED

to AMRESKO Residential Mortgage Corporation, a Delaware corporation
as mortgagor,
as mortgagee,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

97640771

*TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER
POOLING & SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 9-4-97 before me, Michael H. Becker Notary Public, personally appeared

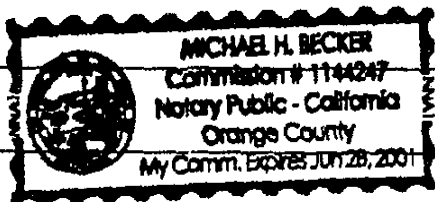
Aurora P. Cosme personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michael H. Becker

AMRESKO Residential Mortgage Corporation, a Delaware corporation

(Seal)

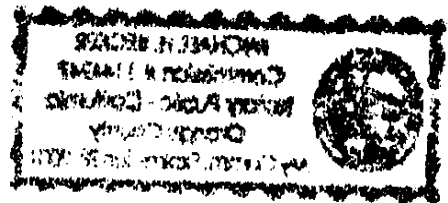


Aurora P. Cosme

THIS INSTRUMENT WAS PREPARED BY
B. FISLER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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LOT 37 IN BLOCK 14 IN WALTER S. HAINES' SUBDIVISION OF BLOCKS 2 TO 14 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8029 S. MUSKEGON, CHICAGO, IL 60617
PIN NUMBER: 21-31-209-011 VOL. NO.: 276
MORTGAGE DOCUMENT NUMBER: 89148597

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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BOX 50

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