98679259

SUBORDINATION AGREEMENT

FOR AND IN CONSIDERATION OF ONE AND 00/100 DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, CORPORATE AMERICA FAMILY CREDIT UNION, AN ILLINOIS CORPORATION, THEREBY SUBORDINATE THEIR MORTGAGE FOR THE AMOUNT OF TWENTY FOUR THOUSAND DOLLARS (\$24,000.00), DATED FEBRUARY 28, 1997 AND RECORDED _3-26-97 AS DOCUMENT NO. 97209744 ___ AND THE NOTE SECURED THEREBY TO A MORTGAGE TO CHASE MANHATTAN MORTGAGE IN THE AMOUNT OF ONE HUNDRED FIGHT THOUSAND FIVE HUNDRED DOLLARS (\$108,500.00), FROM STANLEY AND YOLANDA, COLON, HIS WIFE, AS JOINT TENANTS, WHICH MORTGAGE IS DATED 4-10-98 AND RECORDED 4-10-98 AS DOCUMENT NO. 98305-648.

THE MORTGAGE IN FAVOR OF CHASE MANHATTAN MORTGAGE

OF CORPORATE AMERICA FAMILY CREDIT UNION ITS SUCCESSORS AND OR ASSIGNS SHALL REMAIN IN FULL FORCE A ID EFFECT. THE LEGAL DESCRIPTION OF THE PREMISES SECURED BY THE ABOVE REFERENCED MORTGAGE IS AS FOLLOWS:

SEE ATTACHED EXHIBIT "A"

PIN #13-27-204-033-0000

. DEPT-DI RECORDING

\$23.00

. T#0009 TRAN 3318 08/03/98 12:14:00

\$9857 \$ RC *-98-679259

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20,00

OFFICE MANAGER

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 14[™] DAY OF JULY 1998

NOTARY PUBLIC

OFFICIAL SEAL LYNETTE LUKA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/13/01

THIS INSTRUMENT PREPARED BY:

CORPORATE AMERICA FAMILY CREDIT UNION 5600 NORTH RIVER ROAD ROSEMONT, ILLINOIS 60056

BOX 333-CTI

Property of Cook County Clerk's Office

TO COL XUE

EXHIBIT "A" LEGAL DESCRIPTON

LOT 38 IN BLOCK 10 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NUMBER I AS:
4146 W FLETCHER
CHICAGO, ILLINOIS 60641 5209764, IN COOK COUNTY, ILL MOIS.

PIN 13-27-204-033-0000

COMMONLY KNOWN AS:

Property of Cook County Clark's Office