

# UNOFFICIAL COPY

Prepared By:

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

98679261

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING

\$23.00

T#0009 TRAN 3318 08/03/98 12:16:00  
#9860 # RC #-98-679261  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21, 1998**  
executed by **LISA M. SIMEDNE AND  
JUAN ORTEGA, HUSBAND AND WIFE**  
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

THE STATE OF ILLINOIS  
520 WEST ERIE, SUITE 300

98679260

and recorded in Book/Volume No.

No. , COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS , as Document  
described

hereinafter as follows:  
Commonly known as **1720 WEST 100TH STREET, CHICAGO, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 27, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

By:  
Its:

Witness:

OFFICIAL SEAL  
LUCYANNA DESTEFANO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 28, 1999

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

77457476-1-08-2010

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## RIDER - LEGAL DESCRIPTION

LOT 10 IN TILDEN'S SUBDIVISION OF LOT 4 (EXCEPT THE EASTERLY 310 FEET OF SAID LOT 4) IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-405-034

98679261

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