

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
 T#0013 TRAN 5551 08/04/98 09:01:00
 #3319 # TB #-98-680634
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
 And Release of Mortgage**
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH F. PISKORSKI AND GERALDINE ANN PISKORSKI, HIS WIFE.

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8TH day of FEBRUARY, A.D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 3078709 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book 26502 records, on page 342, as document No. 1322682, to the premise: the ein situated in County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT THIRTY THREE (33) IN TERRACE MANOR, BEING A RESUBDIVISION OF LOT 2 AND EAST THIRTY ONE (31) FEET OF LOT 1, IN DREYER'S SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CURTIS STREET, ACCORDING TO PLAT OF SAID TERRACE MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 2, 1959 AS DOCUMENT NUMBER 1842427 IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 09-33-304-031-0000
 Commonly known as 1924 NIMITZ, DES PLAINES, IL 60018

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its ASSISTANT Secretary, this 30TH day of JUNE A.D. 1998

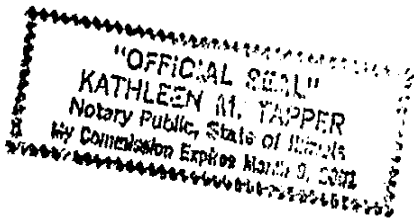
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and AGATHA J. STEINKE personally known to me to be ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 30TH day of JUNE, A.D. 19 98

Kathleen M. Tapper
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
KATHLEEN M. TAPPER OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

9868063

LOAN NO. 38207-8



Mail: Second Federal Savings and Loan Association
OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623
(312) 477-1000

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