

. DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 5559 08/04/98 09:15:00  
. #3330 + TB #-98-680645  
. COOK COUNTY RECORDER

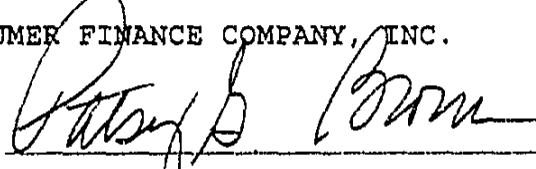
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES L. PATTERSON AND SANDRA M. PATTERSON, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 5, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95440189 in Book of Records, Page , to the premises therein described, as follows, to-wit:SEE NEXT PAGE

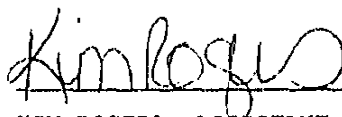
Situate County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 8, 1998.

FORD CONSUMER FINANCE COMPANY, INC.



PATSY G. BROWN, ASSISTANT VICE PRESIDENT



KIM ROGERS, ASSISTANT SECRETARY

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P-3  
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Ria

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PATSY G. BROWN, ASSISTANT VICE PRESIDENT AND KIM ROGERS, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 8, 1998.



*Karen Milburn*

Karen Milburn NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Karen Milburn RECORD AND RETURN TO:

ASSOCIATES HOME EQUITY SERVICES, INC. ACCT# BOX

P.O. BOX 650404 0871/0210646 6095

DALLAS, TEXAS 75265-0404

ATTENTION: RECON DEPT

LEGAL DESCRIPTION ADDENDUM

9755 S University Ave ,Chicago Illinois 60628 TAX#20-26-229-009

LOT 24 IN T.P. KEEFE'S SUBDIVISION OF THE NORTH 1/2 OF THE SE 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

99680645

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