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98680707

Recording Requested by / Return To:
RUDOLPHI PAUL B
1008 Woodhill Circle
DIXON IL 61021



DEPT-01 RECORDING \$23.50
T50013 TRAN 5609 08/04/98 11:29:00
#3399 = TB = -98-680707
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY

Original Mortgagor: PAUL B. RUDOLPHI, PATTY J. RUDOLPHI

Recorded in Cook County, Illinois, on 07/21/98 as Instrument # 98031188

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

By:

Peter Colombo
Vice President

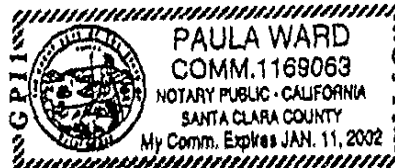
Attest: Kim Royghambary
Assistant Secretary

State of California

County of Santa Clara

On 07/21/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Paula Ward
My Commission Expires January 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3341116 P.I.F.: 06/26/98

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p.2
M.Y.

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7/15/2010 10:42

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3341116 (12-031 IL Cook)

Tax ID: 07-31-210-031

Date of mortgage: 12/22/95 Amount of mortgage: \$124796.00 Address: 7096 Hawthorne Ln Hanover Park, IL 60103

LOT THIRTY-ONE (31) IN BLOCK TWENTY-FIVE (25), HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.

Property of Cook County Clerk's Office

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