

WHEN RECORDED MAIL TO:
SELMA S VITAL
PO BOX 1186
HOMewood, IL 60430

Loan No. 0008064468

Prepared by: RHONDA BORMAN
WELLS FARGO BANK
401 W 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N A by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 940 W HOLLBROOK-U 24, HOMEWOOD
Permanent Tax No: 52082010181096
Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by SELMA S. VITAL, to BANK OF HOMEWOOD on 8/1/94, and recorded in Document No. 94690194, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 1/1/95, which assignment is recorded in Document No. 95-076325, Book ---, Page --- in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 22, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST

[Signature: Rhonda Borman]

By: *[Signature]*
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

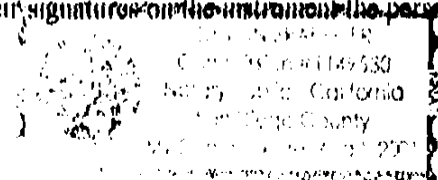
STATE OF CALIFORNIA
County of San Diego

DEVON BRAESSLER

On June 22, 1998, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature: Devon Braessler]
Notary's Signature



(Notary's Seal)

3-1
P-2
N-
M-Y

LOAN NUMBER 0008664468

EXHIBIT A
LEGAL DESCRIPTION

UNIT NUMBER 24C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1, EXCEPT THAT PART THEREOF LYING NORTH OF THE CENTER LINE OF BUTTERFIELD CREEK AS RELOCATED, AND LOT 2 OF WILLIAM A. CHRISTOPHER SUBDIVISION BEING A SUBDIVISION OF THE WEST 624 FEET OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET OF THE SOUTH 233 FEET ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CEMAC CONTRACTORS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20241853, AS AMENDED BY DOCUMENT NUMBER 20510301, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office