

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 349430



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7909 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 1998 executed by BORIS TURETSKY and LIZA TURETSKY, Husband and Wife, Joint Tenants

*Jm*

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

\*AS DOCUMENT NUMBER: 98680066

and recorded in Liber  
State of ILLINOIS

Page(s) \*

COOK

County Records.

described hereinafter as follows:

LOT 24 IN BLOCK 4 IN ARTHUR MICHEL AND CO'S HOWARD L SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*2616598*  
MERCURY TITLE COMPANY, L.L.C. - N  
*3 cell 488*

ITEM # 10-27-402-037

Date of Execution: 7/31/98

ALSO KNOWN AS: 7506 TRIPP AVENUE, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED JULY 31, 1998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE PROS, LTD.

  
By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On July 31, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

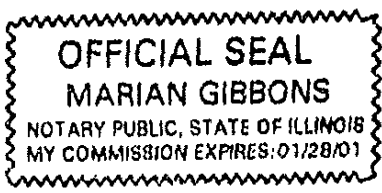
and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Witness:

Notary Public   
County, DUPAGE  
My Commission Expires 01/28/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)