UNOFFICIAL COPS680297 8872/0008 13 002 Page 1 of FMG #: 0200407381 1998-08-04 09:44:06 AFTER RECORDING, FORWARD TO: COUNTY
ARTHUR J PATZKA NAME: ARTHUR J PATZKA Sook County Recorder 23,50 8335 S 85 CT HECKORY HIL IL 60457 THIS INSTRUMENT PREPARED BY: HARVEY C VASSER FIGET MORTGAGE GROUP, INC. 11 OO W PARKLAND AVE DEPT 2602 WAUKEE, WI 53224 ax Parcel #; 1835305005 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ARTHUR J. PATZKA AND SHIRLEY E. PATZKA, HUSBAND AND WIFE to SUMMIT FIRST FEDERAL SAVINGS 1385, and recorded on 06/19/1985 in Mortgage Record dated June _, and or Instrument # 3442643 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 53 IN ROBERT BARTLETT'S WOODLAND TARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7th Clark's 8335 SOUTH 85 COURT HICKORY HIL, IL 60457 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of July , 1998 *FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE CORPORATION BY WILLIAM R BUEGE
Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BENFILLED! WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE MORTGAGE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (041) Page 1 of 2

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UNOFFICIAL COPPESSON Page 2 of 2

FMG #: 0200407381

NAME: ARTHUR J PATZKA P/O DATE: 06/08/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July 1998 , personally appeared WILLIAM R BUEGE the

VICE PRESIDENT

of

*FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Korarial Seal My commission expires: 05/28/2000

Ox Cook County Clark's Office

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