

# UNOFFICIAL COPY

Prepared By:

APRIL W. ERDELEN  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302

98681042

9101/0040 49 001 Page 1 of 2  
1998-08-04 09:34:37  
Cook County Recorder 23,50

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980053843-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2800 TELEGRAPH ROAD-SUITE 100**

**BLOOMFIELD HILLS, MICHIGAN 48302-0883**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1988**  
executed by **JOHN KERR AND**

**PEARL KERR, HUSBAND AND WIFE IN JOINT TENANCY**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**OAK PARK, ILLINOIS 60302**

**THE STATE OF ILLINOIS**  
**721 SOUTH BOULEVARD**

98681041

and recorded in Book/Volume No.

No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

**ILLINOIS**

, as Document  
described

hereinafter as follows:

Commonly known as **8831 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

# 27260

**LAKESHORE MORTGAGE, INC.**

On **JULY 30, 1988**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Jeff Woznowski*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

By:  
Its:

Witness:

My Commission Expires **5/1/99**

County  
NOTARIAL SEAL  
NOTARY PUBLIC  
ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPB 049 12/01/01 1478

Property of Cook County Clerk's Office

20-19-413-013  
20-19-413-014

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60016



LOT 35 AND LOT 36 IN BLOCK 10 IN E. O. LANPHERE'S ADDITION TO  
ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH 1/2 OF LOT 16 IN  
GEORGE SEA'S SUBDIVISION OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION