

# UNOFFICIAL COPY

98681180  
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1998-08-04 09:35:46  
Cook County Recorder 23.50

98681180

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1998-08-04 09:35:46  
Cook County Recorder 23.50

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000021886574/LCN/THOMAS

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CAMILLE L. THOMAS, AN UNMARRIED WOMAN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 8417 S PAXTON CHICAGO IL 60617  
Date Recorded: 09/09/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 06/27/96 Book:  
Loan Amount: 86,299 Page:  
Document#: 96-685720  
PIN No.: 20-36-411-006



Previously Assigned: NA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

LOT 248 IN E.B. SHORGREN & COMPANY JEFFERY HIGHLANDS IN SECTION 36, TOWN 38 NORTH, RANGE 14, EAST OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

Dated: JULY 10, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

[Signature]  
Attest:

54  
12  
N  
MB

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 10, 1998

State, personally appeared Kathy M. Granger

personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Second Vice President and  
respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

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IL 60617

CAMILLE L THOMAS  
8417 SOUTH PAXTON  
CHICAGO

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