UNOFFICIAL COPY

Loan #IL-108-7535

Proposed by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Ganuna Drivo Pittsburgh, PA 15238

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1998-08-04 10:22:05

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Space Above For Recorder's Use_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 11,-108-7533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINOS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1998

, Executed by PHILIP'S, ASHLEY

To HOWARD HANNA FINANCIAL SERVICES, INC. A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 6 Cook County Recorder of Deeds, State of RICHILL

14-33-304-654-1001

Commonly known as: 1902 N. MOHAWK #1, CHICAGO, 1L 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 03/19/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal 'affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

By:RENEE A. PFENDER

III: INVESTOR RELATIONS

MANAGER

Notary Public

My commission Expires:

Notarial Stat

Kristina L. Polensky, Notary Public O'Hara Twp., Allegheny County My Commission Expires Fob. 4, 2002

Member, Pennsylvania Association of Notarios

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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET LEWISTON, ME 04240

> FROM: HOWARD HANNA FINANCIAL SERVICES, INC.

TO:
PEOPLES HERITAGE SAVINGS BANK

MEET ADDRESS: 1901 10 TO THE COUNTY: COOK COUNTY: COOK

CITY: CHICAGO

TAX NI2MBER: 14-33-304-054-1001

LEGAL DESCRIPTION:

UNIT NUMBER 1. OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE COUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 25 AND ALL OF LOT 25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25145127, AND REGISTERED IN COOK COUNTY, AS 535, OR CO.

FOR CO. DOCUMENT LR3118535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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Proberty of Cook County Clerk's Office