

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

98681312

1998-08-04 10:34:23

1624146/061
MCLEAN B. N.
7/02/98

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by BRIAN N. MCLEAN, AND TRACY MCLEAN, HUSBAND AND WIFE, dated FEBRUARY 07, 1996, and recorded among the land records of Cook County/City, IL, as Document #96147740, Volume # and Page #, recorded 2/27/96, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

BY: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

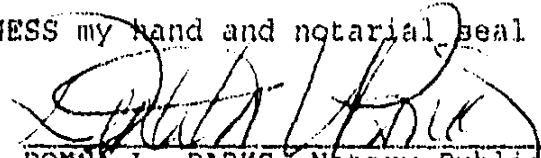

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 1484 SNOW DRIFT CIRCLE BARTLETT
Parcel Identification #: 06-28-303-028-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me DONNA L. PARKS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 16TH day of JULY, 1998.


DONNA L. PARKS, Notary Public
Resident of Indiana
Expires: JANUARY 12, 2001



DONNA L. PARKS, Notary Public
My Commission Expires 1/12/2001
A Resident of Allen County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

5-7
P.O.
11/1

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LOT 28 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT NUMBER 92-305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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