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107/0135 60 001 Fage 1 of

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warrardy with respect thereto, including any warrancy of merchantability or filmess for a particular purpose.

THE GRANTOR (HAME AND ADDRESS)

MERNA L. WILLNER, Married to Michael L. 1605 Joy Lane William Civo

7:07/0135 60 001 Page 1 of 2 1998-08-04 14:33:34 Cook County Recorder 23.00

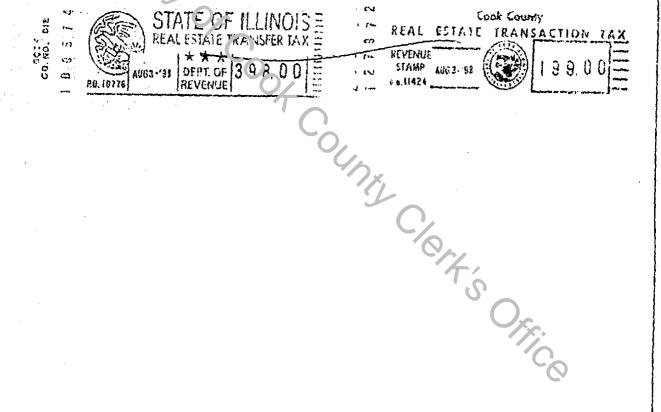
	(The Above Space For Recorder's Use Only)			
Villace	o.f	Glenview		County
of the Village		State	of Illinois	
for and in consideration of Ten and I	10/100 DOI	LARS.	VI	
is hard raid CONVEYS at WARRANTS 10 HEALTH D. TOUNGON and EUSANNA				
of the Village of Glenview County of Cock State of Illinois for and in consideration of Ten and No/100 DOLLARS. in hand paid, CONVEYS and WARRANTS to MICHAEL D. JOHNSON and SUSANNA C. JOHNSON 244 Sherwood, Wood Dale, IL				
Ox				
				• .
(NATIES AND ADDRESS OF GRANTEES)				
as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Es are situated in the County of Cook				
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and				
by virtue of the Homestand Exemption Laws of the State of Marks * 10 HAVE AND 10 HOLD said premises as musuand				
and wife, not as Joint Tenants nor as Tenants in Common but 23 TENANTS BY THE ENTIRE IT Totever, SUBJECT				
TO: General taxes for 1997 and subsequent years and				
Permanent Index Number (PIN): 04-2	29-409-006		والمساورة والزام والمرام والمارية والمارية الماري الماليون والوامية والمارية والمساورة والمساورة والمساورة	
Address(es) of Real Estate: 1605 Joy Lane, Glenview, 1L				
DATED this 31st day of July 1998				
(SEAL) marrer L. Willner (SEAL)				
	(SEAL	merral o	1. willnes	_(SEAL)
PLEASE PRINT OR		MERNA L.	WILLNER	
TYPE NAME(S)		- [[M]X).	1/1/1/_	SEAL)
SIGNATURE(S)	(SEAL	MICHAEL	L. WILLNER	二(グにソア)
بديا والمراب و			60	
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for				
said County, in the State aforesaid, DO HEREBY CERTIFY that				
	NA L. WILLN	ER and MICHA	EL L. WILLNER	
"OFFICIAL SEAL" (personal	ly known to me	to be the same t	person 5 whose names	are
Notary Public State of Illinois Subscrib	ed to the foregoing	ng instrument, appea	ired before me this day i	n person,
My Commission Exp. 08/14/2002 and ack	nowledged that	<u>they</u> signe	d, sealed and delivered	the said
instrume	nt as <u>their</u>	_free and voluntary	act, for the uses and	purposes
IMPRESS SEAL HERE therein s			aiver of the right of hon	
Given under my hand and official seal, this		day of	July	19_98
Commission expires		Chalesii Mr. B	TARY PUBLIC	
This instrument was prepared by Inez K. Tremain, TISHLER & WALD, LTD., 200 S. Wacker Drive, Suite 2600, Chicago, IL 60606 (NAME AND AGGRESS) 'If Grantor is also Grantee you may wish to strike Belease and Waiver of Homestead Rights.				
it menutive also manage and may went to any a compage and	Average at their entrane			

UNOFFICIAL COP \$682689 Fage 1 of

Negal Bescription

of premises commonly known as 1605 Joy Lane, Glenview, Illinois

LOT 44 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 75.0 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND PFINGSTEN ROAD BY CONDEMNATION CASE NO. 62-6247, TRACT 20 FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1971 AS DOCUMENT No. 21451477 IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO

Andrew J. Rukavina & Associates
(Namo)
140 West Lake Street

(Address)

Bloomingdale, IL 60108

(City, State and Zip)

Michael-&-Susanna Johnson

1605 Joy Lane

(Address)

Glenview, IL 60025

(City, State and Zip)

OR

MAIL TO:

RECORDER'S OFFICE BOX NO.