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98682949

9110/0145 26 001 Page 1 of 1
1998-08-04 14:58:26
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090096209/CSI/WARMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES E WARMAN JR & MARYANN WARMAN, HIS WIFE
Mortgagee: BELL FEDERAL SAVINGS & LOAN ASSOC
Prop Addr: 1314 AMHERST DRIVE
SCHAUMBURG IL 60194
Date Recorded: 09/17/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/26/92 Book:
Loan Amount: 50,000 Page:
Document#: 92691313
PIN No.: 07-20-202-040-0000



Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 10/02/92 Book: 92732553 Page:
Brief description of statement of location of Mortgage Premises.

LOT 661 STRATHMORE SCHAUMBURG UNIT 8, A SUBDIVISION OF PARTS OF SECTIONS 17 & 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JULY 10, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Brenda Moore
Attest:

Handwritten initials and scribbles in the bottom right corner.

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 10, 1998

State, personally appeared Kathy M. Granger

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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IL 60194

JAMES E WARMAN JR
MARYANN WARMAN
1314 AMHERST DRIVE
SCHAMBOURG

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