

Loan #: 7077384
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7077384

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27, 1998 executed by Edward J. Finley, a single person to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-19-150-026

Commonly known as: 1411 Diamond Drive, Hoffman Estates, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Presidential Mortgage Company

On July 27, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael J. Teppen Compliance Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael J. Teppen
By: Michael J. Teppen
Its: Compliance Officer

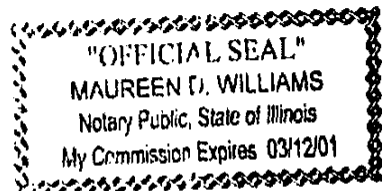
By:
Its:

98682218

Witness:

Notary Public [Signature]

My Commission Expires: 3-12-01



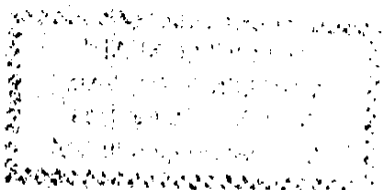
BOX 333-CTI

*Standard Title
\$50 3063/98073880*

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10-20-18

LEGAL DESCRIPTION RIDER

LOT 26 IN HEARTHSTONE UNIT -2, BEING A RESUBDIVISION OF THAT PART OF HOWIE IN THE HILLS UNIT ONE SUBDIVISION AND VACATED STREETS IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1991 AS DOCUMENT 91005615, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-150-026

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