

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2785

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Intercounty Unit 6 51531702

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 30, 1998

JULIO MORALES AND GRISELDA VILLAFUERTE, HUSBAND AND WIFE

, executed by

98683655

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO.

LOT 254 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-34-213-049-0000

COMMONLY KNOWN AS: 4262 WEST 83RD STREET, CHICAGO, IL 60652

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

JM *GV*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 30, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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