

UNOFFICIAL COPY

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1998-08-04 12:08:41
Cook County Recorder 23.00

HLI Loan No. 710010-7

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: TANGERINE STELLACIE J - A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 7/18/97 Original Loan Amount: \$126,000.00 Mortgage Date: 7/10/97

Original Mortgagor: JOHN GONZALEZ, NORMA LOPEZ GONZALEZ

Trustee:

Document #: 97-522980 Certificate #: Book: Page:
Legal Municipality: See Attached Legal Description Mortgagor: BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP
Section: Lot: Block:
Property/Tax ID #: 13-11-207-003
Address: 5451 N BERNARD STREET CHICAGO, IL 60625
Date: 8/26/97



BARNETT MORTGAGE COMPANY

Janet E. Korman
JANET E. KORMAN, VICE PRESIDENT

Cheryl S. Jefferson
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL.

The foregoing instrument was acknowledged before me this 26th day of August, 1997 by JANET E. KORMAN, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Tangerine Stellacie
TANGERINE STELLACIE, Notary Public
State of FLORIDA at Large, My Commission Expires:



Tangerine Stellacie
MY COMMISSION # 00326078 EXPIRES
OCTOBER 20, 1997
BANKRU THRU TROY PAW INSURANCE, INC.

5-1
P. 2
M.Y.

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HLL Loan Number 7100107

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Legal Description:

LOT 38 IN BLOCK 1 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1/26/97 KAREN MAYS