PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

651 W. WASHINGTON, #306 CHICAGO, IL 60661

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 91203 98683172

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ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assi	gns and transfers to Green Tree Financial Servicing Corporation
all the rights, title and interest in indersigned in and to that cert executed by JOHN W. FRITZINGLE AND MARSHA J. FR	ain Real Estate Mongage dated April 4, 1997 RITZINGER, HIS WIFE, IN JOINT TENANCY
to EQ FINANCIAL, INC. a CORPORATION organized under the law principal place of business is 651 WEST WASPINGTON, SUI and recorded in Book/Volume No. , page(s)	as Document 97851025
No. COOK County Records, Sale of LOT 542 IN INDIAN HILL SUBDIVISION UNIT 12 A SUBDIVISION RECORDED FEBRUARY 27, 1959 A; DO 529 OF PLATS PAGES 1 AND 2, A SUBDIVISION OF NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ILLINOIS.	OCIMENT NUMBER 17467223 IN BOOK THE NORTHWEST 1/4 OF THE OF SECTION 36, TOWNSHIP 35 MERIDIAN, IN COOK COUNTY,
COMMONLY KNOWN AS: 22440 CLYDE AVENUE SAUK VILLAGE, ILLINOIS 6 32-36-107-019	to the money due and to become due thereon with interest, and
TOGETHER with the note or notes therein described or referred	to, the meney due that to opposite the menes with the series
all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS STATE OF COOK COUNTY OF	EQ FINANCIAL, INC. AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT TED R. SLEDZINSKI	By: SR. VICE PRESIDENT TED R. SLEDZINSK Title:
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	By: Title: Witness: Michela Milland

THOMAS W. MULLINS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/20/98 White are spice of the property of

Given under my band and official seal, this Notary Public Coch County, 🖻 My Commission Expires

assignment of said ASSIGNOR, for the uses and purposes therein set forth.

toocato UNOFFICIAL COPY

Property of Cook County Clerk's Office