

6700167114

1003

(WHEN RECORDED RETURN TO)
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700167114

98683177

9112/0023 61 001 Page 1 of 1
1998-08-04 09:28:45
Cook County Recorder 43.50

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREENTREE FINANCIAL, P.O. BOX 6150, RAPID CITY, S.D. 57709 Date 11/19/96
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by LAWRENCE H. POVARD, A SINGLE MAN

to EQ FINANCIAL, INC.
a CORPORATION organized under the laws of STATE OF ILLINOIS and whose
principal place of business is _____
and recorded in Book/Volume No. 9689705 page(s) _____, as Document
No. _____ County Records, State of ILLINOIS described hereinafter as follows:

LOTS 18 AND 19 IN THE SECOND EAST ADDITION TO CHELTANHAM BEACH, BEING A
SUBDIVISION OF LOTS 13, 15, 17, 18, 19, 20, 21 AND NORTHERLY 10 FEET OF LOT
23 OF DIVISION 1 IN WESTFALL'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN#21-30-316-022
COMMONLY KNOWN AS: 2818 EAST 76TH PLACE
CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EQ FINANCIAL, INC. AN ILLINOIS CORPORATION

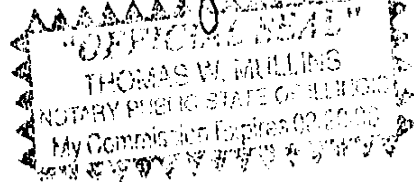
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: *[Signature]*
TED R. SLEDZINSKI
VICE PRESIDENT

TED R. SLEDZINSKI
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), agent
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth

By: _____
Witness: *Cheryl L. Bender*

Given under my hand and official seal, this 25TH day
of NOVEMBER 19 96
Notary Public *Thomas W. Mulling*
Cook County, IL
My Commission Expires 8/25/98



This area for official notary seal

*SND
P/NO
M/YES*

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UNOFFICIAL COPY

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