

# UNOFFICIAL COPY

## RELEASE DEED

98684489

MAIL TO: IRWIN HOME EQUITY  
ATTN: RECONVEYANCE DEPT.  
12677 ALCOSTA BLVD. #500

9112/0145 61 001 Page 1 of 2  
1998-08-04 14:44:16  
Cook County Recorder 23.58

SAN RAMON, CA 94583

NAME & ADDRESS OF PREPARER:

LB 506526

IRWIN HOME EQUITY

12677 ALCOSTA BLVD., #500

SAN RAMON, CA 94583

Know All Men by These Presents, That THE CHASE MANHATTAN BANK, N.A. as trustee for Prudential Securities Secured Financing Corporation Trust 1995-2 formed pursuant to the Pooling and Servicing Agreement dated December 6, 1995

of the County of HARRIS and State of TEXAS for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARGARITA M. O'FERRAL

WHO RESIDES AT: 2637 MONTCLARE AVENUE, CHICAGO, ILLINOIS 60635

of the County of COOK and State of ILLINOIS all right, title, interest, claim or

demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the

23RD day of JUNE A.D. 1995 and recorded in the Recorder's Office of COOK County, in

the State of Illinois, as Document No. 95-461810 to the premises therein described, situated in the County of

COOK State of Illinois, as follows, to wit:

LOT 15 AND THE SOUTH HALF OF LOT 16 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONT CLARE, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all appurtenances and privileges thereunto belonging or appertaining.

WITNESS HER hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20 day of JULY, 1998

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST**

THE CHASE MANHATTAN BANK, N.A.  
N/K/A CHASE BANK OF TEXAS, N.A.

\_\_\_\_\_  
(SEAL)  
SANDY BERRY - VICE PRESIDENT AND TRUST OFFICER

\_\_\_\_\_  
(SEAL)

5-1  
P.3  
NY

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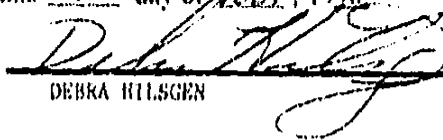
State of Texas  
County of HARRIS Jss

98684489 Page 1 of 1

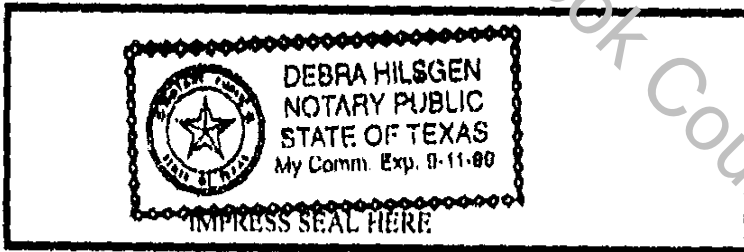
I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY  
THAT, SANDY BERRY - VICE PRESIDENT AND TRUST OFFICER

personally appeared before me to the the same person(s) whose name(s) is/are subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that SHE signed,  
sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal, this 20 day of JULY, 1998

  
DEBRA HILSGEN Notary Public

My commission expires on 9/11, 1999.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4, REAL ESTATE  
TRANSFER ACT  
DATE:

Buyer, Seller or Representative

\_\_\_\_\_  
\_\_\_\_\_  
**RELEASE DEED**

\_\_\_\_\_  
\_\_\_\_\_  
**FROM**

\_\_\_\_\_  
\_\_\_\_\_  
**TO**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_