UNOFFICIAL COPS684660

This Instrument Prepared By:

COMMUNITY BANK OF LAWNDALE 1111 South Homan Avenue Chicago, Illinois 60624

After Recording Return To:

LAKESHORE TITLE AGENCY 1111 EAST TOUHY AVE SUITE 120 DES PLAINES, IL 60018

Senior Vice President

9108/0008 53 001 time 1 of 3 1998-08-04 15:18:00 Cook County Recorder 25,56

98684660

RESERVED FOR RECORDER'S STAMP

FULL SATISFACTION AND RELEASE OF ASSIGNMENT OF LEASES AND RENTS

NOW ALL MEN BY THESE PRESENTS, that COMMUNITY BANK OF LAWNDALE, a Corporation existing under the laws of the State of Illinos, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the carcellation of all the notes hereby secured, and of the sum of ONE DOLLAR, the receipt whereof is hereby acknowledged, too REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO:

HOWELL B. RENRAU, MARRIED TO ROSALYN D. RENRAU

in, through or by a certain Assignment of Leases and F	s, title interest, claim or demand whatsoever it may have acquired tents DOCUMENT! 96455695 and k County, or the State of Illinois on the stat
	<i>y</i>
SEF	ATTACHED
situated in the CITY OF CHICAGO , County and privileges thereunto belonging or appertaining.	of Cook, and State of hims stopether with all the appurtenances
	BANK OF LAWNDALE, has crused its corporate seal to be to these presents by its President and gravited by its Senior Vice
	COMMUNITY BANK OF LAWNDALE
•	By Diane Glenn - President
ATTEST:	

(Page 1 of 2)

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STATE OF ILLINOIS. SS.
COUNTY OF COOK, S,
I
Given under my hand and clotherial Seal this 2th Roy of Marif 1988. OFFICIAL SEAL DELORES KELLY NOTATION FUELLS, STATE OF ELHOSS TO COMMISSION ELPHONE Notary Public
My Commission expires: 12-24-9000

EXHIBIT A LEGAL DESCRIPTION MADE APART OF THE RELEASE OF ASSIGNMENT OF LEASES AND RENTS DOCUMENT# 96455695 BETWEEN COMMUNITY BANK OF LAWNDALE AND HOWELL B. RENKAU, MARRIED TO ROSALYN D. RENEAU

PARCEL 1: LOT 5 JA JACOB TAFF'S RESUBDIVISION OF LOTS 21 TO 24 INCLUSIVE IN BLOCK 4 IN BONDS ADDITION TO CHICAGO. A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNS 11 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 366-32 NORTH HAMLIN CRICAGO, ILLINOIS 60624 & 1543 SOUTH RIDGEWAY CHGO, IL

LOTS 11 AND 12 IN 19AAC CREENEBAUM'S SUBDIVISION OF 4 ACRES IN THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7. #1. 16. 33-137. 015 16.11. 309.035 40036

Clark's Office

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