UNOFFICIAL, GOPY

RELEASE DEED

MAIL TO:

7733729 Clay

98058508

Lizabeth Kohler Michael J Kohler 911 Sheridan Dr Wilmette IL 60091 DEPT-01 RECORDING

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T\$0009 TRAN 3340 08/04/98 14:57:00

40732 + RC +-98-684079

COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael J. Kealer and Lizabeth K. Kohler, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand character they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94138980, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED:

Permanent Index Number(s): 05-26-100-012 V THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19/CDICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 911 Sheridan Rd., Walmette, IL 60091

Dated this 13th day of July, 1998.

Payyela R. Sierra: Mortgaya Loan Office

Jeneura M. Dinalis

Barbara McDonald, Mortgage Loan Office

ORGANIZED"

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N.W. HARRIS & CO.

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BOX 333-CTI

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SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 13th day of July, 1598.

Dardanella Jones, Notary Public

"OFFICIALSFAL"
Dardanella Jones
Notary Public State of Physics

My Commission Exp. 09/24/2000 (

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LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOT 2 LYING NORTHWESTERLY OF A LINE 90 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) AND (EXCEPT THAT PART OF SAID LOCE 1 AND 2 LYING SOUTHEASTERLY OF A LINE 156.50 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 3) ALL IN JOHNSON AND LIMBERTS RESUBDIVISION OF LOTS 1, 2, 3, 4, IN SPERIDAN ROAD SUBDIVISION OF BLOCK 9 IN DINGEE'S ADDITION TO WILMETTE, WITH THAT PART OF ORIGINAL BLOCK 9, NOW STREET, LYING EAST OF LOT 1 IN SAID BLOCK 9 (IN SHERIDAN ROAD SUBDIVISION) IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5-26-Of County Clarks Office

PERMANENT INDEX NUMBER. 05-26-100-012